



**APPLICATION FORM**

Reg. No. \_\_\_\_\_  
To be Filled by STS

**DISTRICT & SESSIONS COURT  
TANDO MUHAMMAD KHAN**

Please paste one passport size photograph with gum

**Recruitment Test for various Positions**

**A. Bank Challan**

Bank Branch		Deposit ID	DSTM-0051	Deposit Date	
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**B. Post Applied For: (Mandatory)**

<input type="checkbox"/> Stenographer (BPS-16)	<input type="checkbox"/> Computer Operator (BPS-12)
<input type="checkbox"/> Junior Clerk (BPS-11)	

**C. Personal Information:** Use CAPITAL letters and leave spaces between words.

Name:

Father's Name:

Husband's Name:

Computerized NIC No.

D D M M Y Y Y Y

Gender: \_\_\_\_\_ Age: (in years) \_\_\_\_\_ Date of Birth --

Domicile (District): \_\_\_\_\_ Contact No. \_\_\_\_\_  
(do not give converted mobile no.)

Postal Address: \_\_\_\_\_

Are You Government Servant:  Yes  No Religion:  Muslim  Non-Muslim  
(If yes, please attach NOC)

**D. Academic Information:**

Degree	Degree Title	University/Institute/Board	Subject/Area of Specialization	GPA/Div/ %age	Year
Masters					
Bachelors					
Intermediate/HSSC					
Matric/SSC					

**E. Any Other Certifications/Diploma/Professional Degrees: (SHORTHAND, DIT, CCNA etc.)**

S#	Diploma /Certification	From	To	Board/Institute	Marks/Grade
1					
2					

**F. Experience:** (Start with current position)

Total full time job experience \_\_\_\_\_ Year \_\_\_\_\_ months

S. No.	Institution/Organization	Position Held	Period (Month and Year)		Total
			From	To	
1					
2					

(Please attach additional sheet if required)

**G. Checklist:**

S#	Documents	Yes	No
1	Attested Copies of All Academic Documents		
2	Attested Copies of All Experience Certificates		
3	Attested CNIC Copy, Domicile & PRC		
4	Two attested recent photos		
5	Original Paid Challan		
6	Valid Professional Certificates		
7	NOC (In case of Government Servants)		
8	Disability Certificate (if any)		

**H. Undertaking**

(For all credentials, documents, certificates, experience, and information given in application form)

I solemnly undertake that I have read, understood and affirm to follow the given instructions as per advertisement and application form. All the mandatory and essential information have been provided and is accurate to the best of my knowledge. If found false, incorrect, factitious, exaggerated, misleading, manipulated and bogus, my application/employment may be cancelled/terminated as per rule of organization. As a result, I shall be liable to disciplinary action as per rule of law.

Please paste  
one passport  
size  
photograph  
with gum

**Signature of the Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please mention position title on envelop and send this application along with relevant documents at below address before deadline:

To,

**The Project Manager (DSTM)**

SIBA Testing Services

Sukkur IBA University, Airport Road, Sukkur

**Phone# 071-5644159-4160**